



PHILIPPINE FOREIGN SERVICE POST

[Empty box for address or location]

REPORT OF MARRIAGE

THIS FORM IS NOT FOR SALE

(DFA-OCA-CRD-06 / REV.01 / 24 APRIL 2018)

OFFICIAL USE ONLY
DATE OF REGISTRATION
REGISTRY NUMBER

DETAILS OF CONTRACTING PARTIES BEFORE MARRIAGE

HUSBAND

WIFE (Maiden Information)

1. LAST NAME	[ ]	[ ]
2. FIRST NAME/S	[ ]	[ ]
3. MIDDLE NAME	[ ]	[ ]
4. DATE OF BIRTH <small>(Ex. 01 January 2000)</small>	[ ]	[ ]
5. PLACE OF BIRTH <small>(city/state/province, country)</small>	[ ]	[ ]
6. CIVIL STATUS	[ ]	[ ]
7. CITIZENSHIP	[ ]	[ ]
8. NATURALIZED <small>DATE AND PLACE OF REGISTRATION AS PHILIPPINE CITIZEN (Ex. 01 January 2000/Country)</small>	[ ]	[ ]
9. RELIGION	[ ]	[ ]

DETAILS OF FOREIGN MARRIAGE

10. DATE OF MARRIAGE <small>(Ex. 01 January 2000)</small>	[ ]	11. PLACE OF MARRIAGE <small>(city/state/province, country)</small>	[ ]
12. NAME OF WITNESS 1	[ ]	13. NAME OF WITNESS 2	[ ]
14. NAME OF OFFICIATING/SOLEMNIZING AUTHORITY	[ ]		
15. TITLE AND OFFICE OF SOLEMNIZING OFFICIAL / ACCEPTING AUTHORITY	[ ]		

DETAILS OF ASCENDANTS

HUSBAND

WIFE

16. FATHER'S FULL NAME	[ ]	[ ]
17. CITIZENSHIP	[ ]	[ ]
18. MOTHER'S MAIDEN NAME	[ ]	[ ]
19. CITIZENSHIP	[ ]	[ ]

20. I/WE THE UNDERSIGNED DECLARE UNDER PENALTY OF PERJURY under the laws of the Republic of the Philippines, that the information I have provided herein are the true and accurate facts of marriage being sought to be registered, to the best of my knowledge.

SIGNATURE OF INFORMANT/S:

\_\_\_\_\_ HUSBAND

\_\_\_\_\_ WIFE

SUBSCRIBED AND SWORN TO BEFORE ME this \_\_\_\_\_ by the above-named informant, here in Philippine Embassy, Tel Aviv, Israel  
Date (Ex. 01 January 2000)

[SEAL]

NOTARIAL AUTHORITY

21. REMARKS / ANNOTATIONS

OFFICIAL USE ONLY. DO NOT WRITE ANYTHING BELOW THIS BOX

22. The foregoing information was furnished by the above-named informant, and supported by corresponding documents from local authorities. Registered today, \_\_\_\_\_ in the civil registry records of the Consular Section of the Philippine Embassy/Consulate

Date: \_\_\_\_\_  
 Doc. No. \_\_\_\_\_  
 Service No. \_\_\_\_\_  
 O.R. No. \_\_\_\_\_  
 Fee Paid \_\_\_\_\_  
 Book No. \_\_\_\_\_  
 Series of \_\_\_\_\_

[SEAL]

REPUBLIC OF THE PHILIPPINES